The Power of His Resurrection

The Reality of our Faith is proved in the power of His Resurrection working in us in any and every test.

Php. 3:9—And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:10 That I may know him, and **the power of his resurrection**, and the fellowship of his sufferings, being made conformable unto his death;

1. A Test to the Reality of our Faith through believing and receiving Resurrection power.
2. **The message of Resurrection is revealed throughout the scripture.**

Genesis 1:9—And God said, Let the waters under the heaven be gathered together unto one place, and **let the dry land appear**: and it was so. 10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. 11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. {grass: Heb. tender grass} 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. 13 And the evening and the morning were the third day.

God is not creating earth here but revealing what has already been created. This completely destroys the thought that the dry land called earth was created the third day. The dry land was named the third day.

The message here in (Gen.1:9) Creation and recreation after judment is the simple plan of salvation.

Day 1—Light-day darkness-night Spirit of God moved across the face of the waters that were already created.

Day 2—Divided the waters that were already created

Day 3—“**let the dry land appear” The dry land that appeared He called earth, on the third day this is symbolic of Christ’s resurrection.**

1. Through Recreation, the revealing of the earth on the third day typifies **Resurrection**
2. Through Restructuring the calendar for the Jews, the first day of the year will begin on the 7 month and the 17th day. (**Resurrection**) (**Day of Atonement**)—Passover 7th month14th day

For the rest of the world it is the seventeenth day of the seventh month but for Israel it the first day of the year. (first day to feel Ark touch land Gen. 8:4) Ex.12:3,6 (3 days later)

1. Through rearing up the tabernacle. unto the anointing Ex.40:17,18,33; Lev.8:10-11

Through numbering and renumbering Israel, they were exposed or exalted and all the changes reflected from their nature. Ephraim was chosen above Manasseh then was judged with pride.

Genesis 1:1—In the beginning God created the heaven and the earth.

The Cross Revealed:

Gen.48:13

H

E

The EARTH The crossing of Jacob’s arms to bless his grandson’s

V

E

N

**RESURRECTION**

Jacob **crossed** his arms The cross is revealed in the blessing of Joseph’s son’s

Gen. 48:13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.14 And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

**Jesus teaching**

Mat. 11:13 For all the prophets and the law prophesied until John.

Luke 24:44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

45 Then opened he their understanding, that they might understand the scriptures, 46 And said unto them, Thus it is written, and thus it behoved Christ **to suffer, and to rise from the dead the third day**:

Acts 13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

29 And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.

30 But **God raised him from the dead**:

Acts 24:14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

28:23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.

Gen.3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Romans 3:21 **But now** the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Mt 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

**Angels**

Luke 24:7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the **third day rise again**.

1Cor. 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that **he rose again the third day** according to the scriptures:

Gen. 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Heb 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

**Time and place**

Gen. 22:4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

Heb 11:17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

18 Of whom it was said, That in Isaac shall thy seed be called: 19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

Before the Passover was instituted God reconstructed the calendar for His people

**Abib**

Ex 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

Ex 23:15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

34:18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

De 16:1 Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Ne 2:1 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence.

Es 3:7 In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar.

John 18:28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

This is the event that every Passover portrayed

Mr 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

36 And one ran and filled a spunge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

37 And Jesus cried with a loud voice, and gave up the ghost.

38 And the veil of the temple was rent in twain from the top to the bottom.

Our fully surrendered life only portrays to the world that we really believe in Jesus laid down life.

Resurrection Fellowship of his sufferings

I’m not suffering for Jesus He suffered for me nor because of Jesus

Nor As a martyr with the truth Lu 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

overcome death and help others to overcome death

**being made conformable unto his death;**

Ro 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

Ro 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

7 For he that is dead is freed from sin.

8 Now if we be dead with Christ, we believe that we shall also live with him:

2Co 4:10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.